

THE BAGPIPE

OFFICIAL ORGAN OF
ANCIENT & ACCEPTED
SCOTTISH RITE
VALLEY
OF NEW BERN.

VOL. 9

MAY, 1965

NO. 3



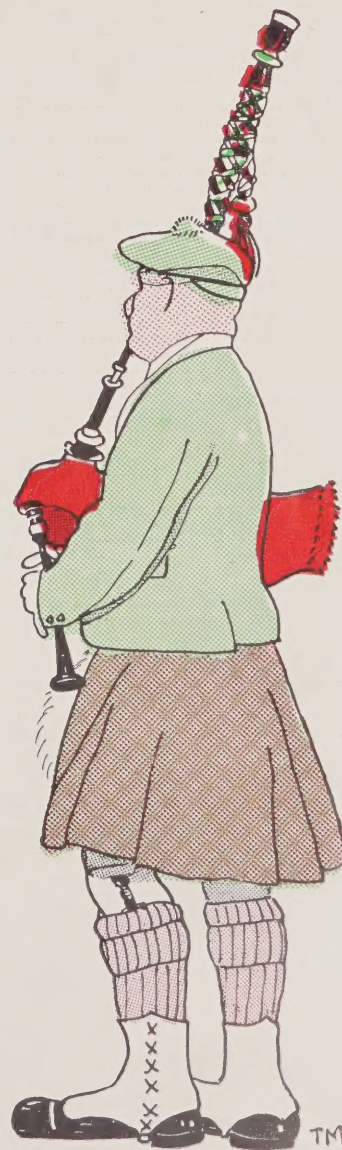
MARK D. STAMPS, 32°,
Newly Elected Wise Master,
New Bern Chapter of Rose Croix No. 5



Regular Meeting

New Bern Lodge of Perfection No. 6
Monday Night, May 10, 1965
8:00 P.M.

Refreshments and Social Hour 9:00 P.M.





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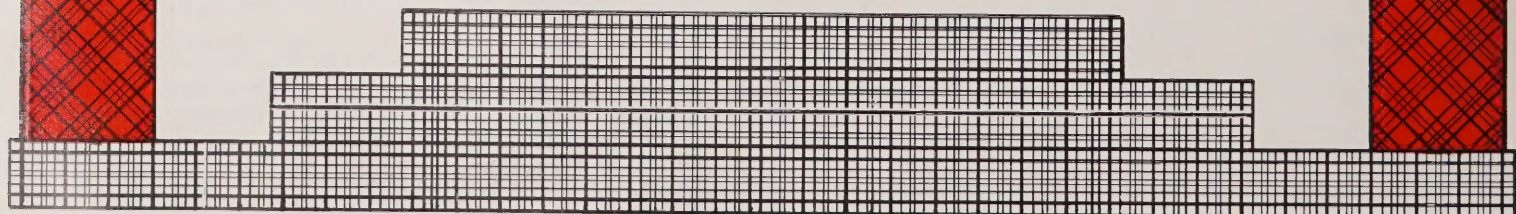
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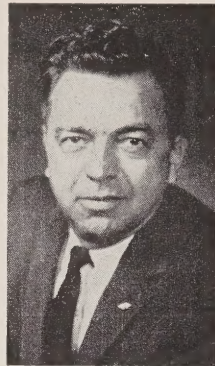
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Bagpipe Skirls

Dear Brethren,

The bag and I like our opening num-
ber. We hear a lot these days about to-
getherness, but seldom do we find it
meaning anymore than what you and



I and some other
mortal, as weak as
you or I, can accom-
plish. Lyman Abbott
writes: I pluck an
acorn and hold it to
my ear, and this is
what it says to me:
"By and by the birds
will come and nest
in me. By and by I
will furnish shade
for the cattle. By
and by I will pro-
vide warmth for the home. By and by
I will be shelter from the storm to those
who have gone under the roof. By and
by I will be the ribs of a great vessel,
and the tempest will beat against me
in vain, while I carry men across the
Atlantic." "O foolish little acorn, wilt
thou be all this?" I ask. And the acorn
answers, "Yes, God and I."

The next is intended, and hoped, to
tickle your funnybone a mite. Our Uncle
came by this month and left most of
us a little bit poorer. But, he didn't take
away our spirit nor our ability to come
up smiling. So, enjoy these if you please.

Speaker: I have discontinued long
speeches on account of my throat.

Listener: Is it bothering you?

Speaker: No, but several have threat-
ened to cut it.

A bright eye indicates curiosity; a
black eye, too much.

Breaking a shoestring in the morning
is a good way to assure a day that has
no place to go but up.

Doctors advise walking for health, but
you seldom see a mailman who looks as
if he could whip a truck driver.

The small boy was unhappy. He ex-
plained: "If I'm noisy, they spank me.
If I'm quiet, they take my temperature."

Another small boy was asked by a
lady, "Son, what is new around your
house?"

Son: "I don't ever know. They spell
everything around here."

A self made man will do well to fre-
quently check the quality of materials
he is using.

A dachshund is a better summer dog
than winter dog because in the winter
it takes too long to let him in.

One way to put your boss in a good
humor is to do the dishes for her.

If at first you don't succeed, try doing
it the way she told you to.

A grandfather was walking through
the front hall when he heard his grand-
daughter repeating the alphabet in a
tone of voice that sounded like a pray-
er. "What are you doing?" he asked the
little one.

She explained, "I'm praying, but I
can't think of exactly the right words to
say. So, I'm just saying the letters, and
God will put them together, because He
knows what I'm thinking."

There is always something to be thank-
ful for. If you can't pay your bills, be
thankful you are not one of your credi-
tors.

There is one period when a man is
undisputed master of his household—
from the day of his birth to about his
third birthday.

To err is human—to forgive is just a
little too much to expect.

Often you can get the last word by
apologizing.

There's nothing wrong with the young-
er generation that growing up and be-
coming a taxpayer won't cure.

And finally, a word to our newest Scot-
tish Rite brethren. We rejoice with you
in having taken this step forward in Ma-
sonry. Remember—"Our deeds are seeds
of fate, sown here on earth, but bringing
forth their harvest in eternity."

Your piper,

PAUL STEVENS

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THE B.A.G.P.I.P.E



SECRETARY'S PAGE



C. A. SEIFERT. 33°

Thank you, Brethren, due to the efforts of many of our members we ended the Spring Reunion with 121 candidates, which I believe is very good. Our boys worked hard to get this class of candidates and in behalf of our Consistory I again want to thank each of you.

Enthusiasm, interest and hard work prevails among many of our members and I hope it stays that way and may it continue to increase.

The ladies' program we now have at each of our two Reunions is paying dividends and it, too, is contributing to this continued interest. The ladies add both spirit and pleasure and the increasing number attending since the inception of the program is very gratifying.

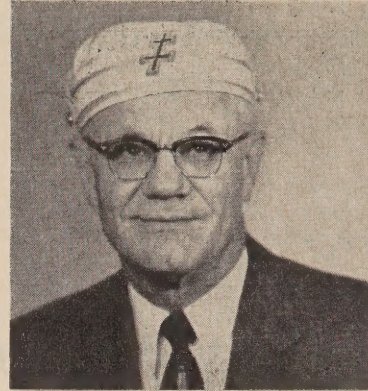
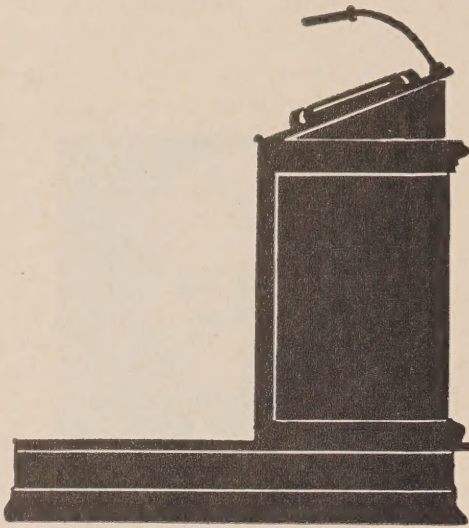
We all had a dandy time at the Spring Reunion. Now let's look forward to our Fall Reunion and make it the biggest and best ever!!

Thank you.

Sincerely and fraternally yours,

C. A. Seifert

Secretary



From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

"WISDOM IS THE KNOWLEDGE OF ONE'S OWN IGNORANCE"

Among the most distressing realizations that we have had in our day is the fact that we have been able to win wars but unable to arrange for peace. In this we have failed for the simple reason that we have not had the wisdom and the ability to put persons and things, nations and their wealth, into their proper places. In other words, we have failed to get people to live according to the purposes of God and to have happenings and deeds serve the purposes which God intended for them.

When we actually sit down and analyze this situation — we come to realize that we are a people with many opinions, but more than that, we are the possessors of many moods, we know little of the motive nor the reason for our doing so. We are inclined to believe tales and form an opinion of others before listening to the other side of the argument or discussion. In other words, we do most anything—just for the sake of argument.

In Benjamin Franklin's boyhood, the story goes—that when he was a young lad, he was quite argumentative and pugnacious. He enjoyed arguments just for the sake of argument but later found that it was a good way to alienate friends and make lasting enemies. Very early in life he found it profitable and expedient to use the opposite tact and thus his personality became mellowed and softened through the years. A recent biographer attributed his change of heart to reading Addison and Steele's advice: "Avoid disputes as much as possible. If

you are at any time to enter an argument, give your reasons with the utmost coolness and modesty." In his autobiography, Benjamin Franklin wrote: "I wish that well-meaning men would not lessen their power of doing good by a positive, assuming manner that seldom fails to disgust, tends to create opposition and to defeat everyone of those purposes for which speech was given to us, to-wit, giving and securing information of pleasure."

This would be a wonderful, peaceful world, if most of us could be like Socrates. He was a genius at recognizing both sides of a question. There was a lawyer who said, "Yes, Socrates was a great man but I would not want him in my law office." This implies a self-centered attitude, of course, and is understandable from a lawyer's point of view. However, in most instances where nothing in particular is to be gained, it is all too common for people to take a position before all the facts are in, to pile up arguments to defend it, consequently, striving more for victory than for truth. The end result therefore, is a host of appealing arguments without comprehension.

Until we strive for better emotional balance and intellectual integrity we will never grow in knowledge and travel in the direction of truth. We agree that disagreement is natural and necessary

toward progress in a democracy but friendliness and common sense in that disagreement usually leads to understanding and good will. We also agree, and it is a well known fact, that behind every argument will be found the ignorance of someone. The truth of the matter is that just as soon as we get to the bottom and purpose of any dispute and listen to both sides of the question—the sooner this disturbance disappears.

We speak of peace—we want peace—then let us begin with making peace with ourselves — and among ourselves. When we take the time to examine our own prejudices and opinions as critically as we examine the opinions and prejudices of others, we will soon be on the right road to wisdom and understanding — which will eventually lead to peace. As Socrates suggested, wisdom is the knowledge of one's own ignorance. Therefore, with that in mind, why can we not be at peace with other people?

—The Masonic Chronicler

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GREETINGS FROM

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"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

IS MASONRY A GROUP MOVEMENT?

A crowd can be a strange, ugly, frightening, compelling thing! The individual's responsibility and self control vanishes when the mob spirit comes in. We have seen this evident in our own nation this year in dramatic ways. Values tend to evaporate. There are things done in the crowd which one would not do as an individual. One can give approval in the crowd which does not imply personal commitment of the individual.

Most people love a procession—the moving crowd, the tense feeling of excitement or elation, heightened by pagentry or music. These things seem to quicken the pulse of an individual. Yet, we need to ask ourselves at these times: "Are we, as Masons, a part of a movement; or, have we made a personal commitment to those things which are being affirmed?"

In so many crowds it is the few who move the rest. As we are so often a part of a crowd today, it is well that we should seriously ask ourselves what our attitude really is. A crowd, let us remember, does not have to be a great gathering of people. The reader of his newspaper or a listener to the news may become a part of a great crowd. Those of us who sit from time to time and review the great lessons of our craft may become a part of a crowd. The question that is before the house, however, is this: "Do we wait to take our cue from others, so that we may go along with the crowd, echoing the cry of excitement, being captured by the prevailing mood?" Once having started with them, it is hard to break the ranks. When we are within the lodge room it is not difficult to affirm the tenets of Masonry. Outside the room, do we not often remain descreetly silent when the tenets are attacked by the actions of men?

We ought to remember that the crowd can be swayed and moved by the few who are resolute and determined to know their own minds. If every Mason among us were to make his presence and influence felt in every crowd, our world could be greatly changed for the better. It is not easy to stand in contradiction to the prevailing moods and opinions of the crowd. Yet, this is our task, as I see it—to stand staunch amidst the races of men to proclaim brotherhood, charity, relief, and perpendicular living.

In any procession there are usually



CLYDE McCARVER, 32°, K.C.C.H.

three distinct groups: those who are in front, those who are in the middle, and those who lag behind. So often, those in the front outrun the leaders and never really learn the secret of what it is all about. They bear the name of the movement; but, they do not bear the stamp of the movement. Those who lag behind simply do not know what it is all about! They have associated themselves with something—what that something is, is not known to them. They just move as they are pushed with the crowd. It is always those who are in the middle—those who are close to the seat of the teachings who really know the secret. They would have at least this to say to those of us who are Masons: When ever we assume that we know more of the secret than the Great Architect; whenever we attempt to build with our own designs; whenever we out run "our lights", we always fail! Those who lag behind are they who join us and promptly forget that it is the craftsman who is at the center of the work who really

accomplishes that for which Masonry was founded, whereas they fail. The needs are always met by those—alone—who stay close to the Great Architect, behold the designs which He would set before us on the Trestleboards of life, and travel by the illumination of the Great Light.

How can we be sure of the way? How can we be sure of our place in life? There is one certain test which we can apply. We can get back into the place at center. If our life and thoughts are brought to the test of the teachings of Masonry, we shall find the inspiration and illumination which we need. We shall discover the secret of that courage which we need for a resolute stand against the compulsions of the crowd. We shall neither outrun, nor fall behind, those whose supreme joy it is to be close enough to the Master of living to hear His words and to feel His presence.

A man's finest hour is not that hour when he stands acclaimed by the world. It is not that hour when the plaudits of man come fast and loud. Rather, a man's finest hour is when he wrestles unseen, uncheered, often unknown in the private chapel of his soul. It is when he wrestles with the destiny of his immortal soul and comes out victorious. He is able to be victorious because he has received his instructions from One who knows what life is all about.

Let us not be misled by the flattery of the crowds, its favor is fickle. Let us treat it with no more concern than we give to its gibes and jeers. The one sure test is this: How close are you to the Master Craftsman. With Him is light and truth and love, such as none other can give—and none can take away. The Royal Secret reveals that the causes of Masonry are causes which do not need the cheers of the crowds. The need is from Craftsmen who will employ the tools given them. Masonry is not a movement; it is a personal commitment.

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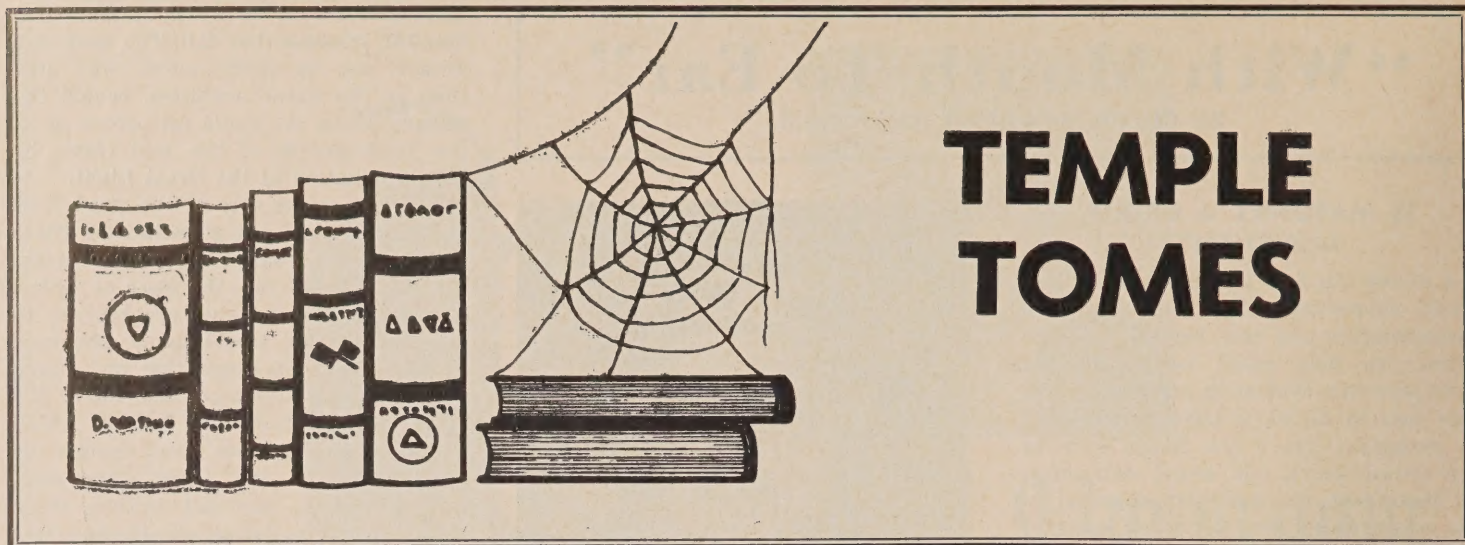
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In the ninth circuit of the Prince of Mercy, or the twenty-sixth degree we hear a beautiful poem which nearly escapes us. Listen;

"In the beginning
Was the Word;
And the Word was
With
God.
And the Word was
God.
The same was in
The beginning
With
God.
All things were made
By
Him:
And without Him was not
Anything made
That was
Made.
In Him was Life;
And the Life was
the Light
of men;
And the Light shineth
In darkness;
And the darkness
Comprehended
it
not.
And the Word was made flesh
And dwelt
among
us,
(And we beheld His Glory,
The Glory of the only
Begotten of the

Father,)
Full of Grace
And
Truth.

What is the word? First let's think what a little word is; It is the communication of a simple thought. If we write a word we have a written symbol of that word.

True language is the spoken word. For example: A court stenographer might hear a lawyer contradict a witness with a snarling tone of disbelief—"Yeah!" It is written in the court records as an affirmative word.

Again, we heard a man inquire as to his friend's health. His friend replied "I'm just up." As we write that, it reads as though he had just arisen for the morning, but the intonation on the quote truly meant "I'm just standing up, and that's about all."

The sound of the spoken word is the communication of a thought. The thought is an emanation of one's mind; And the mind an expression of one's true self, or, if you will, soul. Some wiser person has said "Whatsoever a man speaks, that he is." Jesus, speaking of Satan said "When

he speaketh a lie, he speaketh of his own"

When we say "My word is my bond" we are communicating a guarantee to you that our words, from our mind, from our innermost being, true self (or soul) are true, as God has given us to know the truth, as He is the Truth, the Life and the "Light of men."

Logos, in Greek means Word—thought concept; the expression or verbal utterance of that thought.

As a designation of Christ, Logos is peculiarly felicitous because (1) in Him are embodied all the treasures of the divine Wisdom, the collective thought of God; and (2) He is from eternity, but especially in His incarnation the communication, or expression of the Person and thought of Deity. In the Being, Person and work of Christ, Deity is told out. Our Bible is this written word of God.

In the letter to the Hebrews it is written: "But in this final age He has spoken to us in the Son . . ." Son meaning He who emanates from God and communicates to us the words, thought, mind and Being of God.

TOM McCREA

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"WINDOWS"

By E. P. BLAIR, 33°, Vanceboro, N. C.

A man who traveled in Italy, Abraham Feldman of Hartford, Connecticut, has reported seeing a strange building between Padua and Ferrara. It is a Villa, built many years ago that has 365 windows. No one knows just why that number of windows was placed into the Villa, but the story was to provide for looking out at the world through a new window every day of the year.

The idea does seem attractive looking out on the world through a different window each day. Life may have truly a new look if it was seen through a new window each new day that occurs. I am suggesting that Scottish Masonry provides the Masonic Traveler with the countless windows through which he can look out at the world about him. Scottish Masonry has no terminal. Within the confines of its basic principles set forth in a wonderfully dramatic way are hidden jewels of philosophy and logic and it is these gems that establish the soundness and durability of its principles.

Its profound thoughts are based on God's Commandments, and they leave the door ajar, for the traveler to seek interpretations that further enhance the factors that have built a structure which is indestructible. If one were asked to sum up the meaning of Scottish Masonry



Ed Blair 33°, Vanceboro, N. C.

in one word, the only word equal to the task is **Light**. Windows admit and transmit light and in the confines of our movement there are countless numbers of windows. From the 4° through the 32° degree in every lesson, lecture, and obligation, the Mission is to bring the Light of God into the Life of Man. It has no other aim for whenever the Light shines through, a new Truth is revealed.

Through these windows the Masonic Traveler can see clearly that which is beautiful in the world from the simple sunshine of Fellowship of the Brethren to the fountains of Justice, Truth, and Mercy. I know, I am richer one hundred fold by virtue of the windows, through which I have been privileged to see.

Scottish Masonry honors the worker and the toiler; he who produces and not alone consumes; he who puts forth his hand to add to the rich treasures of human comforts; he who seeks to add to the dignity of the Movement and man himself. It honors, the great and

beautiful offices of humanity, a man's work and a woman's task.

In reality do we not all by virtue of our own Creation have a work to do within ourselves? As the immortal Albert Pike once said, "This work is greater and more sublime than any work of genius and it works upon a nobler material than wood or marble, for it is upon one's own soul."

So permit me to add a few words to those of our beloved Secretary as he points the Masonic Traveler to the Windows of Scottish Masonry. For I know also, that Scottish Masonry seeks to ennoble human life. Its work is to go down into the obscure and unsearched records of our daily conduct where each one of us is known from day to day by our actions and our deeds. It is indeed a privilege that we have in joining our Masonic hands together towards bringing the Traveler into the Villa of our Movement where he can see the world through the Windows of Scottish Masonry.

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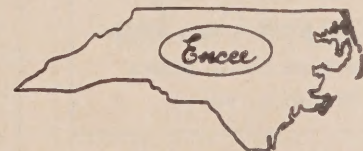
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DOWN ONSLOW WAY

By REYNOLD DAVENPORT, 32°, K.C.C.H.
Jacksonville, N. C.

The April Reunion has to go down in the records as one of our finest. We've had larger classes, but we've never had a finer one. We've never had finer effort from everyone concerned with a reunion. We've never had a warmer or a smoother reunion. It was all just fine.

Onslow-Lejeune had sixteen or seventeen representatives in the class. We never could get them to stand still long enough for an accurate count—they were always going up or down the stairs. Things work out real funny in Onslow. Last November, when the big Navy-Marine maneuvers were in progress, we didn't expect to have many Onslow-Lejeune Masons in the class and wound up with a whopping twenty-six. We thought we'd surely go over thirty this time, but we missed it by about half. It seems that we operate better on pessimism than on optimism.

There were several new faces in new roles on-stage this time. You viewed these changes with mixed emotions; you missed the old faces badly, but you greatly admired those men who filled the gaps as if they'd been doing it for years. It was a special treat to see Brother Charlie Seifert prove in the 21° that he can step back on-stage anytime he's needed.

The Scottish Rite festive board continues to beckon. There was one meal during the reunion when there were less than twenty empty seats in the dining room. If Paul Vogan and the Eastern Star ladies continue their superlative efforts, and if Brother Charlie ever gets his two-hundred candidates, we will one day be eating on the stairways or in shifts.

There has to be sympathy for those ladies in the office. They have enough work to keep them busy all year without taking on anything extra, but during two three-day periods each year their office is the scene of concentrated bedlam. They have their usual work to do, plus moun-



REYNOLD DAVENPORT, 32°, K.C.C.H.

tains of additional work in connection with the reunion, and the place is fairly crawling with Masons. The ladies are extremely patient. It would be interesting to get THEIR impressions of a reunion.

Finally, I just can't resist this one personal note. My brother, John, came down from Plymouth to be a member of the April class. I had the honor and privilege of selecting him as the active candidate in the 26° and the pleasure of conferring that degree upon him.

It was a splendid reunion.

"LOST ON THE MOORS"

John Anson Burkhalter
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SCOTTISH RITE CLUBS



ALBERT PIKE SCOTTISH RITE CLUB

The "Albert Pike Scottish Rite Club" of Plymouth, N. C. held their regular meeting on Thursday night April 1st, 1965 at the "Masonic Temple" Plymouth, N. C. A delightful chicken pot pie was prepared and served by Brother W. C. Chesson, assisted by Brother Frank Bickerstaff. Home cooked pineapple layer cake was served for dessert.

The following members were present: Brother George Raymond Leggett Sr. President, Brother Wilmer C. Chesson, Secretary and Treasurer. Other members: R. H. Lucas, Hallett Davis, Benton Tetterton, Dan K. Pittman, Richard Davenport, Randy Waters, Frank Bickerstaff, Bryant Harris, Hope Harrison. Prospective candidates present: Edgar Bateman, Rexie Modlin, Red Robinson.

Our next meeting on May 13, 1965 will be determined at a later date as to where and what will be served.

We are very proud of the fine work done by Brother Bryant Harris, and every member of the club in obtaining candidates for our spring reunion.

The following facts have been impressed upon our "Blue Lodge Brethren" by our President and each member of the club:

If one were to compare the first three degrees of Masonry to the three "R's" in education, the Scottish Rite degrees then would be comparable to an advanced degree from a great university. Or, to put it another way, the Scottish Rite of Freemasonry is like an oasis in a very beautiful valley at the end of a long trail. As one drives across a desert area knowing that a city lies ahead of him, he may see only scanty life by the roadside, but, passing through a cut in the roadway, he will presently find plant life

more abundant. As he continues his journey, the roadside becomes somewhat greener, and soon there lies before him a beautiful valley in which he can see a magnificent city. The Scottish Rite is like that too.

Throughout the Scottish Rite degrees new lessons are taught and learned, and old lessons take on new meanings. The philosophy expressed in the lessons of the several degrees affords food for a lifetime of fruitful study. In those lessons are found the wisdom of the ages. Moreover, the pageantry, the drama, and the oratory employed make more brilliant the light of truth as it all flashes before in panoramic splendor.

Although the scenes are not easy to describe, they are most satisfying. The panorama offers something that one can best feel as it provides answers to an inquiring mind. The lessons taught are not only stimulating but are also challenging. Then, too, membership in the Scottish Rite is an investment. The dividends are great and, interestingly enough, they are largest when needed most. Scottish Rite Masonry, like Holy Writ, contains those eternal verities that will guide one constructively throughout his entire life.

Futhermore, Scottish Rite Masonry speaks in a universal language. The Scottish Rite brings together in all parts of the world the best of all ages and all civilizations. It could go a long way toward making the peoples of the world all one in spirit.

To every Master Mason who is truly in search of further Light, the Scottish Rite degrees can be recommended.

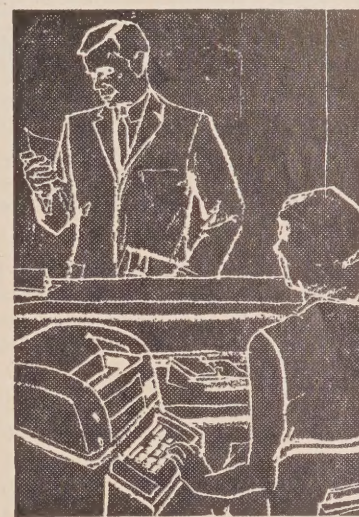
WILMER C. CHESSON
Secretary-Treasurer

CHOWAN COUNTY SCOTTISH RITE CLUB

The Chowan County Scottish Rite Club held a supper on Friday, March 26, 1965, at Sandy Point Beach. About twenty-five members and their wives were present.

A delicious supper of fried chicken, country ham, potato salad, slaw, hot biscuits and coffee was served. Kermit Layton, Henry Quinn, and Dusty Rhodes were in charge of preparing the food.

Mayor John Mitchener of Edenton



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showed color slides of his trip to Europe, which he took last summer.

Everyone enjoyed the delightful fellowship of the meeting.

HIRAN WEEKS, 32°
Secretary-Treasurer

FORT BRAGG LADIES' NIGHT PARTY

Approximately 200 Scottish Rite Masons, their wives, friends and prospective candidates gathered together for a most enjoyable evening at Fort Bragg Lodge 667, A.F. & A.M. Banquet Hall on March 24, 1965.

After suitable introductory remarks by Brother Past Master William C. Hammond, Jr., 32°, Toastmaster, the invocation was pronounced by Brother Major (Chaplain) C. P. McNally, 32°, a member of the Memphis, Tenn. Bodies.

A delicious fried chicken dinner, which was thoroughly enjoyed by all, was then served by the Spring Lake Chapter UD, OES. In the absence of Brother Donald L. Runkle, 32°, Master of Fort Bragg Lodge, who was unfortunately ill in the hospital, the group was welcomed to Fort Bragg Lodge by Brother Farris A. Hunt, Senior Warden. Following this Brother Hammond introduced the speaker of the evening, Most Worshipful Brother Robert Lee Pugh, 33°, PGM of Masons in North Carolina.

Brother Pugh in his own unmatched style gave a most inspiring message to those assembled; pointing out the need for additional light in Masonry, and that the Scottish Rite offered to all its candidates many lessons of morality and virtue. He urged all to take advantage of these benefits and rewards.

Brother Hammond then introduced all K.C.C.H. brethren present and then all 33° Masons present. In addition to Brother Pugh these were: Brothers Tom Brown, R. Vincent McBryde and Tom Slate. All responded with remarks of interest. Brother Slate introduced the members of the 20th Degree Team who were present and promised all prospective candidates a most rewarding and enjoyable experience at our April Reunion. Brother Hammond then gave a brief resume of the procedure of registration, and explained the entertainment arranged for the wives of candidates.

Brother McNally then pronounced the benediction and after a brief period of fellowship the group departed to their respective homes.



Fort Bragg Ladies' Night Party—Robert L. Pugh, 33°, P.G.M.—Speaker of the Evening.



Members and guests enjoy the delicious meal served at the Fort Bragg party.

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PITT COUNTY SCOTTISH RITE CLUB

Pitt County Scottish Rite Club held its stag night at Respass Brothers Barbecue March 31, President Joe Goodson, 32°, presiding.

After dinner a very inspiring talk on Scottish Rite Masonry was given by Brother Charlie Seifert, 33°, which was enjoyed by all.

Brother J. J. Gilbert, K.C.C.H., gave a short talk on the McArthur Memorial in Norfolk, Va.

Brother Godfrey Oakley, 32°, Past President of Pitt County Scottish Rite Club was presented the Man of the Year Award by President Joe Goodson, 32°.

There being no further business to come before the Club, the meeting was dismissed by Most Worshipful Brother Jimmy Brewer, 33°, P.G.M.

There were 35 members present.

WYLIE S. CHRISTY, 32°
Secretary-Treasurer

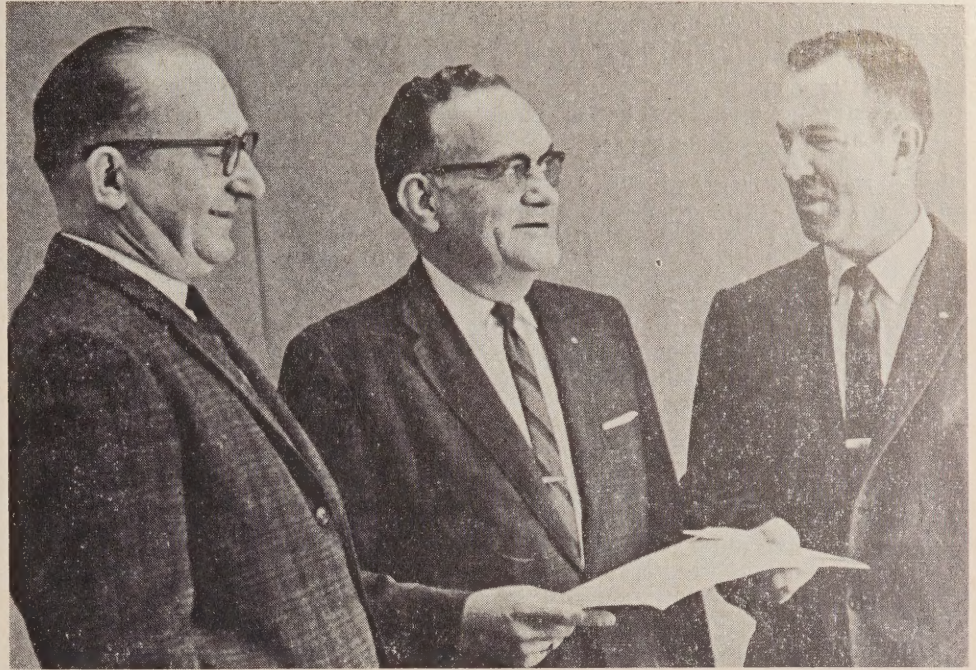
PERQUIMANS COUNTY HOLDS LADIES' NIGHT

The Perquimans County Scottish Rite Club held their annual Ladies' Night Party in Perquimans High School cafeteria on Thursday night, March 25, 1965, with G. C. Buck serving as Toastmaster. An attendance of 105 was reported as present, which included some Scottish Rite members and their wives from Elizabeth City, Edenton, Columbia, Creswell, Colerain, and another place or two. The meeting was called to order by the toastmaster, who called on W. H. Bachelor to ask the Blessing. The guests then went to work on that delicious fried chicken, tomato juice cocktail, macaroni and cheese, snap beans, apple rings, hot rolls, butter, coffee, ice cream and cookies, which had been prepared and served by the members of the Hertford Chapter of the O.E.S. The welcome address was given by C. E. Winslow, Past Master and



Brother Dick Lucas, 33°, speaker of the evening—Hertford Ladies' Night.

MAN OF THE YEAR



Godfrey Oakley, 32° Mason, (center) is shown receiving the Man of the Year Award from President Joe Goodson, 32°, (right) as Secretary-Treasurer Wylie S. Christy, 32°, (left) looks on. Brother Oakley was presented the award for being chosen the brother who did the most for Scottish Rite Masonry for Pitt County in 1964.



Toastmaster G. C. Buck, 32°, making announcements and presenting Brother Dick Lucas as speaker. Hertford Ladies' Night Party.

Secretary of Perquimans Lodge No. 106, and the response was given by Mrs. Blanche Campen. The toastmaster recognized all visitors and guests present, including three 33rd. degree members—Brother Charlie Seifert, Brother Dick

Lucas, and Brother Francis Clark, and also three K.C.C.H. members—Brothers Coonie Smith, Walter Kirby, and Robert Spence. Three candidates then came forward and presented their petitions to Brother Seifert, who, in turn, presented the Scottish Rite cap to C. E. Winslow for securing the three petitions. Brother Dick Lucas was then presented and gave a most inspiring and educational address on Scottish Rite Masonry. This was followed by the drawing for attendance prizes, which were donated by the members of Perquimans County Scottish Rite Club and by the merchants and business firms of Hertford. Several other prospective members were present and are looking forward to making the journey at the November reunion. The toastmaster then expressed his thanks and appreciation to New Bern

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Consistory for sponsoring our party, to the Eastern Star members for their splendid service, and to everyone who helped in making the party a success.

HAVELOCK-CHERRY POINT SCOTTISH RITE CLUB

The Havelock-Cherry Point Ladies' Night Party was held on Friday night, March 19, in the West Havelock Elementary School.

Brother Woodrow Midgette 32°, secretary-treasurer of the club served as toastmaster of the party and the invocation was given by Brother Norwood Sanders, 32°.

The Havelock Eastern Star served a wonderful dinner consisting of:

Tomato Juice Cocktail
Country Style Steak and Gravy
Creamed Potatoes, Butter Beans
Celery, Pickles, Olives, Salad
Rolls and Butter
Apple Crisp, Ice Cream and Coffee

Following the dinner, Brother Midgette 32°, introduced the Havelock Club President, Brother Ray Rudder 32° and Mrs. Rudder. The Vice President, Brother Herman Collins 32° and Mrs. Collins. Also, our guest, and representative of the New Bern Consistory who is the District Deputy Grand Lecturer of the Seventh Masonic District and a member of the Knights Commander of the Court of Honor, Brother Charles T. Potter.

A very fine address of welcome was given by Brother W. J. Gurganus, 32°.

Brother Ray Rudder 32° introduced Rev. William Edge 32°, who delivered a splendid message on the Scottish Rite Masonry.

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Brother Charles T. Potter, 32°, K.C.C.H. making a short talk to the members and guests at the Havelock-Cherry Point Party.



Rev. William M. Edge, 32°, gave a splendid talk on Scottish Rite Masonry at the Havelock-Cherry Point Ladies' Night.

ROCKY MOUNT SCOTTISH RITE LADIES' NIGHT PARTY



Left to right—S. D. Fuller, 32°, Watson N. Sherrod, 33°, Secretary Enfield Scottish Rite Bodies, C. A. Seifert, 33°, Secretary New Bern Scottish Rite Bodies and Seth Henderson, 32°, speaker of the evening.

ONSLow-LEJEUNE LADIES' NIGHT

Hundreds of Masons and their ladies crowded into Jacksonville's City Hall auditorium on March 18 to partake of Brother Charlie Seifert's famous hospitality. The party started right on schedule, and following the invocation by Brother John Zang there was great devastation wreaked upon the vast quantities of fried chicken and other viands which were laid before us. Brother Otis Strickland, who has catered the last several parties here, is becoming known in local Scottish Rite circles for his ability to provide the tops in food and service.

There was general disappointment when it was learned that Brother Paul Tyndall would not be our toastmaster, as advertised, and even greater disappointment when it was discovered that the undersigned would substitute for him. The blame for this can be laid squarely upon the arrangements committee. Paul was out of town when the program was arranged and could not be contacted, but we felt he would perform so ably as toastmaster that we put his name down hoping that we would hit upon one of his few uncommitted evenings. By the time he returned to town and we learned he could not be here on the date of the party it was too late to change the printed program.

During the course of the evening various distinguished guests were recognized—it was announced that Brother George Roberts, 32°, K.C.C.H., had been named Onslow-Lejeune Scottish Rite "Man of the Year"—Brother George C. Faville, 32°, K.C.C.H., was warmly welcomed back to this area—and our ladies and the prospective April candidates were likewise warmly welcomed.

Reverend Brother William Edge, of Grifton, delivered a fine address on Scottish Rite Masonry. This was the first opportunity most of us have had to hear Brother Edge, but we plan it shall not be our last.

Brother Charlie Seifert also spoke to us and outlined to the prospective candidates and their wives the wonderful reception and experience they could look forward to in New Bern on April 6-7-8. When Brother Charlie had finished the entire audience gave him a standing ovation. This was one more evidence of the high esteem in which our illustrious Secretary is held in Onslow-Lejeune. The party closed on this final and fitting note.

REYNOLD DAVENPORT,
32°, K.C.C.H.



Onslow-Lejeune has huge crowd attending Ladies' Night Party.



Reynold Davenport, 32°, K.C.C.H. and Rev. William M. Edge, 32°, speaker for the Onslow-Lejeune Ladies' Night Party.

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OCRACOKE ISLAND SCOTTISH RITE LADIES' NIGHT PARTY

Our Scottish Rite Ladies' Night Party was held at 7:00 p.m. on March 27. A goodly crowd was there including 13 Ocracoke members, Brother Ed Blair, 32°, was our main speaker and made a splendid talk. It is always good to have Brother Blair and we look forward to his visits. Brother Blair brought with him three brothers from the Beaufort Lodge, all Shriners,—Brother Earl M. Noe, Brother Tommy Avery and Brother Lenon Eubanks. There were 56 members and guests in attendance.

The Island Inn served a delicious supper and the entertainment was greatly enjoyed.

It is believed that through these parties other Brother Masons are becoming interested in Scottish Rite and also some are showing interest in taking the Blue Lodge degrees. As a whole, we think progress is being made and everyone who attends seems to have a wonderful time and we all look forward to the next Scottish Rite Ladies' Night Party!

ELIZABETH CITY SCOTTISH RITE CLUB

The last meeting of the Elizabeth City Scottish Rite Club prior to the Spring reunion at New Bern was held on March 31, 1965 at the Elizabeth City Shrine Club in Camden. President L. S. Bell Jr., 32°, presided, and welcomed the 57 members and 5 candidates assembled for the meeting. A delicious supper was served at 7:00 p.m. for all present.

Brother Bell introduced the five newly appointed Scottish Rite Ambassadors to the Blue Lodges in our district for the information of all present. They are: Eureka Lodge No. 317, Elizabeth City, N. C., Brother Clinton E. Bunch, 32°; Widows' Son Lodge No. 75, Camden, N. C., Brother



Ocracoke Island Ladies' Night Party.

John D. Gordon, 32°; New Lebanon Lodge No. 314, South Mills, N. C., Brother Everett L. Brothers, 32°; Hall Lodge No. 53, Shawboro, N. C., Brother Albert Leary, 32°; Coinjock Lodge No. 463, Coinjock, N. C., Brother Vernon C. Dockery, 32°.

Brother Robert F. Spence 32°, K.C.C.H., introduced our speaker for the evening, Brother R. H. Lucas 33°, of Plymouth, N. C., who gave a very inspiring talk on Scottish Rite Masonry. Brother "Dick" has always been one of our favorite

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speakers, and many of those present expressed their appreciation that he could be with us. He was accompanied to the meeting by Brother Raymond Leggett 32°, who delivered the invocation.

Brother Bernard Hogan 32°, was presented a certificate awarded him for being elected as "Man of the Year" of the Elizabeth City Scottish Rite Club for 1964. The presentation was made by Brother Robert F. Spence 32°, K.C.C.H.

Prior to the close of the meeting, many of those present expressed favorable opinions on the activities of the evening, particularly for our speaker and for the quality of the supper. Seven new members were received in the club, and there was a definite feeling that the Elizabeth City Scottish Rite Club was active, vital and on the move.

Sincerely and fraternally,
BERNARD HOGAN 32°
Secretary-Treasurer

MARTIN COUNTY SCOTTISH RITE CLUB

On March 24 the Martin County Scottish Rite Club had a Ladies' Night Banquet at Town-Country Restaurant in Williamston. There were about one hundred members and their ladies and special guests, in attendance.

The address of welcome was made by R. T. Parsons, president of the club. Mr. Charles R. Gray of Robersonville introduced the speaker for the occasion, James W. Brewer of Greenville, past

grand master of Masons in North Carolina. V. J. Spivey was toastmaster, and H. B. Mobley made the invocation.

T. M. BRITTON
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Kermit D. Stewart, 32°, 1964 Man of the Year, Wilson County Scottish Rite Club.

MASONS NAME K. D. STEWART 'MAN OF YEAR'

Kermit D. Stewart, director of utilities for the City of Wilson, has been named "Man of the Year" by the Wilson Scottish Rite Masonic body.

Stewart is now serving as master of Wilson Lodge 712, A.F. & A.M., and has been secretary for the Wilson Scottish Rite for several years. The Scottish Rite is one of the highest degrees of Masonry.

The presentation was made to Stewart at the regular monthly meeting Wednesday night by Percy Ferrell, Past Master

of Mt. Lebanon Lodge 117.

A graduate of West Virginia University, Stewart was a colonel in Army artillery during World War II. He served as an electrical engineer with a private power company in West Virginia and Pennsylvania before moving to North Carolina.

Prior to becoming director of utilities for Wilson, he served in a similar capacity at Smithfield.

—From Wilson Daily Times

WILSON SCOTTISH RITE CLUB "Candidates-Nite" Meeting

The Wilson Scottish Rite Club entertained their members and prospective candidates on March 31 at Parker's for dinner. There were 19 present including eight Past Presidents of the Wilson County Scottish Rite Club.

One of the highlights of the meeting was the presentation of the "Man of the Year" Award to the Secretary of the Wilson County Scottish Rite Club, Brother K. D. Stewart, 32°.

Brother Cecil B. Lamm, 32°, President, led a discussion on "Friendship" in Masonry which all members present took part in.

The meeting was adjourned with the announcement that the club would meet again on May 5th, at 7:00 P. M. at Parker's.

H. A. Barrow

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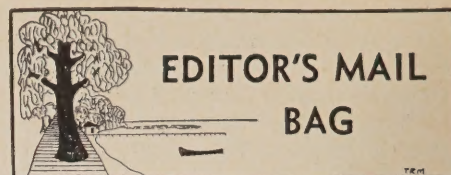
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April 22, 1965

Mr. C. A. Seifert, Sec.
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New Bern, N. C.

Dear Brother Seifert:

Oxford Orphanage is most fortunate to receive the exceptionally charitable gift of \$141.56 from the members of the Johnson-Rieman-Conway Class who had the privilege of sharing the greatness of the Scottish Rite degrees in our Consistory April 6, 7, and 8. This was a very fine class of Masons and we found a high spiritual expression in their warm Masonic nature and greatly desire each of them to realize the appreciation we feel for their very generous gift.

We often reflect upon the practice of the New Bern Consistory of making a gift to Oxford Orphanage as a memorial to each of our brethren at the time of his death. These memorials are a part of our Scholarship program which has enabled us to offer the opportunity for advanced training in college and technical schools for our high school graduates in accordance with their ability. In all of our years, we have never experienced a more wholesome expression than has come to us from the bereaved upon notice of these memorials. The marvelous expressions of appreciation are one of the most abundant spiritual experiences we receive in our great job. We wish that every member of our Consistory could share with us the greatness of the love that flows through this expression which is practiced under your dynamic leadership.

Sincerely and fraternally
yours in the faith,
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Dear Bernice:

I want to express again my appreciation for the wonderful three days given the wives of the candidates last week. You, the Masons and Eastern Star members did everything possible to make it a memorable time for us.

You were a gracious hostess and guide and showed so much enthusiasm for each tour—though I am sure they were “old hat” for you. You are so good at this that I hope future candidates’ wives can look forward to meeting you.

Sincerely,
MAXINE RICHARDSON
(Mrs. W. B. Richardson)

3694 Drake St.
Oakfield, N. Y. 14125

Dear Mr. Seifert,

The April “Bagpipe” came a day or so ago and I found it about the best so far. Every article in it was good, beginning with “From the Classroom” by R. L. Pugh, right through to the back page. Ed Blair really outdid himself this time. And Tom McCrea’s articles about the various degrees are always informative; and this one about the 18th is no exception. The last article by Jenkin Lloyd Jones, “It’s Our Country; Let’s Keep It,” I’m going to send to a friend; and when she returns it, I’m going to send it to another friend, and maybe I’ll circulate it even more than that.

Sincerely,
ELIZABETH DUNLAP

April 22, 1963

Mr. Charles A. Seifert
Box 1030
New Bern, N. C.

Dear Brother Charlie:

We are most grateful to receive the news of the great honor which has been conferred upon me by appointing me as Assistant Class Lecturer for the New Bern Consistory. It has been my greatest joy to work with our beloved Bob Pugh and to share the lecture opportunity under his direction.

Please express my sincerest appreciation to the Executive Committee for this great honor, assuring them of my devotion and ardent desire to serve faithfully.

Sincerely and fraternally yours,
A. D. Leon Gray

In Memoriam

*And not until the loom is silent
And the shuttles cease to fly
Shall God unroll the pattern
And explain the reason why.
The dark threads were so needful
In the weaver's skillful hand,
As the threads of gold and silver.
For the pattern which He planned.*

Paul West, 32°, Bayboro, N. C.

March 24, 1965

Robert N. Bynum, 32°, Chapel Hill, N. C.

March 26, 1965

Percy C. Stott, 32°, Wilson, N. C.

April 24, 1965

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Havelock-Cherry Point Scottish Rite Club

Raymond E. Rudder, 32° President
L. Herman Collins, 32° Vice-President
Woodrow W. Midgette, 32° Secretary-Treasurer

Jones County Scottish Rite Club

W. W. Harriet, 32° President
J. C. West, Jr., 32° Vice-President
Leslie L. Parker, 32°, K.C.C.H. Sec't.-Treas.

Lenoir County Scottish Rite Club

C. J. Herring, Jr., 32° President
Lee F. Dorsey, 32° Vice-President
Billy C. White, 32° Secretary
F. J. West, 32° Treasurer
Oscar C. Brock, 32° Director for 3 year term

Martin County Scottish Rite Club

R. T. Parsons, 32° President
Ben James, 32° Vice-President
T. Marvin Britton, 32° Secretary-Treasurer

Morehead City Scottish Rite Club

Cicero S. Hardison, Jr., 32° President
A. Lenwood Brinson, 32° Vice-President

New Bern Scottish Rite Club

L. T. Barrington, 32°, K.C.C.H. President
Paul Vogan, 32° Vice-President
S. Frank Noble, Jr., 32° Secretary-Treasurer

Ocracoke Island Scottish Rite Club

Monford Garrish, 32° President
Benjamin L. O'Neal, 32° Vice-President
Marvin W. Howard, 32° Secretary-Treasurer

Onslow-Lejeune Scottish Rite Club

W. F. Thomason, 32° President
Hubert Lane, 32° Vice-President
Frank A. Smith, 32° Secretary-Treasurer

Perquimans County Scottish Rite Club

Charles E. Campen, 32° President
John H. Webb, 32° Vice-President
George C. Buck, 32° Secretary-Treasurer

The Albert Pike Scottish Rite Club, Plymouth, N. C.
George Raymond Leggett, Sr. President
William A. Roebuck Vice-President
Wilmer C. Chesson Secretary-Treasurer

Pitt County Scottish Rite Club

Joe H. Goodson, 32° President
William C. Smith, 32° Vice-President
Wiley Christy, 32° Secretary-Treasurer

Rocky Mount Scottish Rite Club

M. J. Stokes, 32° President
Daniel E. Pitt, 32° Vice-President
Frank L. Yost, 32° Secretary-Treasurer

Wilson County Scottish Rite Club

Cecil B. Lamm, 32° President
Kermit D. Stewart, 32° Secretary-Treasurer

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MINUTES OF THE JOHNSON-RIEMAN-CONWAY CLASS SPRING REUNION 1965

Tuesday afternoon, April 6, 1965, the class of candidates receiving the beautiful degrees of the Scottish Rite in the Valley of New Bern held its first business session in the classroom under the direction of the Class Lecturer Brother Robert L. Pugh, 33°. The following were elected as Class officers: President—Oscar J. Aldridge, New Bern, N. C.; Vice-President—Harry K. Crenshaw, Jacksonville, N. C.; Secretary-Treasurer—C. Odell Merrill, Beaufort, N. C.; Orator—J. T. Lovell, Jacksonville, N. C.

Upon motion duly made, seconded and carried, the class was named the Johnson-Rieman-Conway Class in memory of Brother H. Bruce Johnson, 32°, of Trenton, N. C. who passed away on January 19, 1965, and who until his death was Master of the 32nd Degree; Brother George P. Rieman, 33°, of El Cajon, Calif., who passed away on December 17, 1964; Brother Alexander C. Conway, 32°, of Harkers Island, N. C. who passed away on December 19, 1964.

A collection was taken up from members of the class and presented to Oxford Orphanage at the final banquet of the Bodies on the night of April 8th.

Thursday night, April 8th, 1965, the program was turned over to the class at which time Brother Aldridge, the Class President, thanked everyone who helped to make the Reunion a success.

Through Brother Aldridge the Class pledged to return to the Fall Reunion and bring a goodly number of candidates with them. Each of the officers made appropriate remarks. The Orator, Brother J. T. Lovell, very ably stated how grateful we should be in having received the beautiful degrees of the Scottish Rite and that we would make an effort to live up to its teachings.

The banquet was closed with a prayer.

ODELL MERRILL, 32°
Secretary.



To Our New Initiates

NEW MEMBERS OF THE JOHNSON, RIEMAN, CONWAY MEMORIAL CLASS

Initiated Spring Reunion

April 6th, 7th and 8th, 1965

4° THROUGH 14°

Jackie Ray Jones.....New Bern, N. C.
Hubert Clen Lilly.....Vanceboro, N. C.
Joseph Glenwood Proctor.....Greenville, N. C.
William Howard Vanderford.....Robersonville, N. C.
Robert Jones Whitfield, Jr.....Kinston, N. C.

15° THROUGH 32°

Jerry Vernon Beach.....Williamston, N. C.
Jack Preston Morgan.....Greenville, N. C.
Robert Lee Ramey.....Greenville, N. C.

19° THROUGH 32°

Edmond Rudolph Bullard.....Rocky Mount, N. C.
Elias John Burgess.....Pendleton, N. C.
William Atlas Hunter.....Rocky Mount, N. C.
James Graham Johnson.....Tarboro, N. C.
Hugh Travis Jones.....Ahoskie, N. C.
Walter Gilbert Jordan.....Roanoke Rapids, N. C.
Jimmie Richardson Sutton.....Rocky Mount, N. C.
Robert Ward Sutton.....Rocky Mount, N. C.
Jackson Umfrette Vaughan.....Weldon, N. C.

4° THROUGH 32°

Oscar Jay Aldridge.....New Bern, N. C.
John Henry Austin.....Camp Lejeune, N. C.
George Vernon Bagley, Sr.....Williamston, N. C.
Wayne Griswold Barker.....Fort Bragg, N. C.
Fred Edward Beacham.....Jacksonville, N. C.
George Neverson Bissette.....Edenton, N. C.
Jack Hill Boyette.....Snow Hill, N. C.
Alfred Russell Brant.....Jacksonville, N. C.
Billy Brooks.....Camp Lejeune, N. C.
Henry Donaldson
Browning, III.....Jacksonville, N. C.
Elmer McPherson Butt.....South Mills, N. C.
James Aubrey Carr.....Cherry Point, N. C.
Johnnie James Chadwick.....Trenton, N. C.
James Sidney Cherry.....South Mills, N. C.
Harry Kelly Crenshaw.....Jacksonville, N. C.
Decatur Ward Daniels.....Bayboro, N. C.

Charles Norman Davenport, Jr.....Creswell, N. C.
John Forbes Davenport.....Plymouth, N. C.
Robert Vernon Dawson.....Kinston, N. C.
Jack Dan Delay.....Havelock, N. C.
Hyson Albert Denning.....Wilson, N. C.
Henry William Dickson, Jr.....Morehead City, N. C.
Merrel Bryan Duval.....Pollocksville, N. C.
James Herman Farrar.....Jacksonville, N. C.
William Edgar Farris.....Camp Lejeune, N. C.
Hurdie Byron Fowlkes.....Havelock, N. C.
Charlie Lee Freeman.....New Bern, N. C.
Lewis Clifton Gardner.....Fort Bragg, N. C.
Leslie David Gaskins, Sr.....New Bern, N. C.
Clarence E. Gerrans.....Kinston, N. C.
Lewis Adolph Gossman.....Camp Lejeune, N. C.
Jesse Wilson Griffin.....Plymouth, N. C.
John Thomas Griffin.....Williamston, N. C.
Marvin Winford Hardison, Jr.....Arapahoe, N. C.
Rudolph (N) Henderson.....Hubert, N. C.
Ernest Neal Hill.....Beaufort, N. C.
Lawrence Thomas

Howarth.....Tarawa Terrace, N. C.
Genaro Huerta.....Camp Lejeune, N. C.
Ronald William Hutchison.....Havelock, N. C.
William Jesse Ipock, Jr.....Beaufort, N. C.
Edward Horace Jackson.....New Bern, N. C.
Floyd Jay Johnson.....New Bern, N. C.
Thomas Madison Johnson.....Trenton, N. C.
Ernest Cornelius Jones.....Williamston, N. C.
J. C. King.....Kinston, N. C.
Nandor Kozma, Jr.....Swassboro, N. C.
Benjamin Franklin Lamm.....Arapahoe, N. C.
Galen LeVera Landis.....New Bern, N. C.
Redden Grimes Lewis.....Walstonburg, N. C.
J. T. Lovell.....Jacksonville, N. C.
Harry Christopher Mallard.....Pollocksville, N. C.
Cleatus Odell Merrill.....Beaufort, N. C.
Troy Brown Miller.....Oriental, N. C.
David Earl Milliner, Jr.....Kinston, N. C.
Robert Leslie Mills.....Camp Lejeune, N. C.
James Franklin Modlin.....Beaufort, N. C.
Rexie Howard Modlin.....Plymouth, N. C.
David Dail Modlin.....Morehead City, N. C.
Donald Joseph Muller.....Havelock, N. C.
Charles Everett McCoy.....South Mills, N. C.
Robert Earl Newton.....Hertford, N. C.
Lloyd (NMN) Nixon.....Greenville, N. C.
Earl McIntosh Noe, Jr.....Beaufort, N. C.
Harry Willis Parrott.....Virginia Beach, Va.
John Edward Patterson.....Fayetteville, N. C.
Donald Peppercorn.....Cherry Point, N. C.
Augustine Thomas

Piner, Sr.....Morehead City, N. C.
Reid Oldfield Poole.....Kinston, N. C.
William Earl Rasberry.....Grifton, N. C.
Grady Clifton Rich.....Morehead City, N. C.
Waylon Blue Richardson.....New Bern, N. C.
Kenneth Eugene Riggs.....New Bern, N. C.
Gaither William Riley.....Grifton, N. C.
Lee Manceo Robertson.....Fayetteville, N. C.
William Giles Savoie.....Havelock, N. C.
John Benjamin Sewell, Jr.....Beaufort, N. C.
James H. Simmons.....Aurora, N. C.
Frederick Earl Smith, Sr.....Beaufort, N. C.

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Robert Lee Smith.....	Greenville, N. C.
Homer Eugene Snow.....	Durants Neck, N. C.
Peter John Spina.....	Cherry Point, N. C.
Robert Lee Spivey.....	Hertford, N. C.
Clarence Watson Stamper.....	Beaufort, N. C.
Francis Carey Sturgeon.....	Havelock, N. C.
Alvin Hugene Turner.....	Fayetteville, N. C.
Jesse McKenny Tyson, Jr.....	Fort Bragg, N. C.
Benjamin Florence Valdez.....	Raleigh, N. C.
Albert Anderson Wall, Jr.....	Elizabeth City, N. C.
Charlie Walston.....	Farmville, N. C.
Joseph Cortland	
Walters, III.....	Tarawa Terrace, N. C.
Herman J. Wetherington.....	Morehead City, N. C.
Carroll N. Whitfield.....	Snow Hill, N. C.
Francis R. Whitten.....	Goldsboro, N. C.
Stanford L. Wiggins.....	Jacksonville, N. C.
Daniel R. Williams.....	New Bern, N. C.
Raymond Williams, Jr.....	Elizabeth City, N. C.
Robert G. Williams.....	New Bern, N. C.
Alston Luke Wilson.....	Cherry Point, N. C.
Joshua Gallop Woodley.....	Creswell, N. C.
The following four Candidates received their degrees in the Wilmington, N. C. Consistory as courtesy to the New Bern Consistory.	
Chesley Colis Midgett, Jr.....	Wanchese, N. C.
Edward Harold Hepner.....	Rocky Mount, N. C.
William Harvey Holland.....	Wilson, N. C.
Orville Tillett.....	Wanchese, N. C.

CANDIDATES

Counties from which they came

Beaufort	1
Camden	3
Carteret	13
Chowan	1
Craven	23
Cumberland	6
Dare	2
Edgecombe	5
Greene	3
Halifax	2
Hertford	1
Jones	4
Onslow	17
Lenoir	7
Martin	5
Northampton	1
Pamlico	4
Pasquotank	2
Perquimans	3
Pitt	8
Wake	1
Washington	5
Wayne	1
Wilson	3
Total	121

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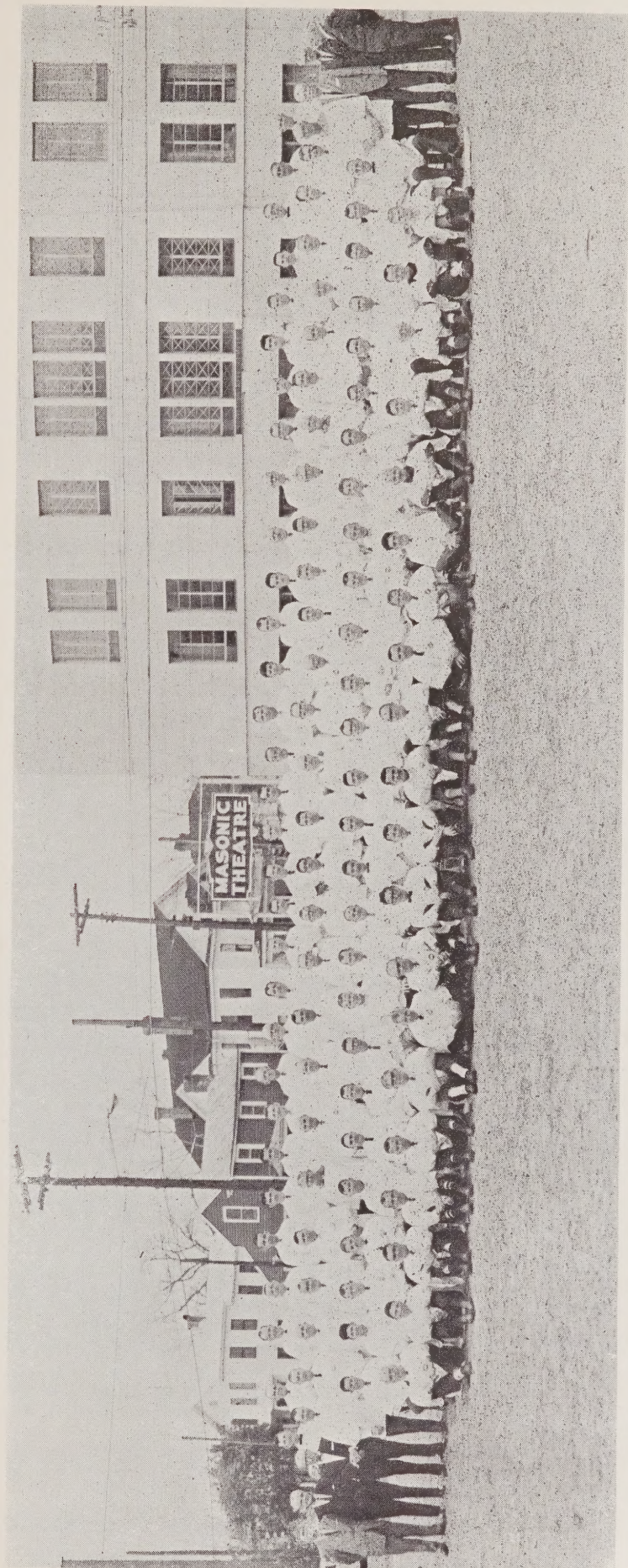
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JOHNSON-RIEMAN CONWAY CLASS-SPRING REUNION 1965 — NEW BERN SCOTTISH RITE BODIES



FALL REUNION

November 16, 17 and 18, 1965

(Tentative Dates)

Visit Historic New Bern, North Carolina



Christ Church Parish, one of the oldest in the state, is observing its two hundred and fiftieth anniversary in 1965. The Communion Silver, a gift of King George II of England, used in Christ Episcopal Church, is very beautiful. It is one of the rarest services in continuous use in the United States.

New Bern is noted for its many fine old homes of great charm and diversified architectural appeal. In addition to this, New Bern has many other places of historic interest to offer, enough to make an overnight visit well worth your while. The beautiful, authentically restored Tryon Palace and gardens are outstanding among these. The Attmore-Oliver House (restored by the New Bern Historical Society), the John Wright Stanley House (now the Public Library), both built in the 1700's, the Sir Christopher Wren type Presbyterian Church and Christ Episcopal Church are all interesting and lovely to see.

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